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00:00:00,000 --> 00:00:29,800

Good evening. For two thousand years the miracle stories have been part of a Christian

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00:00:29,800 --> 00:00:35,720

tradition, the curing of the sick, the raising of the dead, the feeding of the five thousand.

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00:00:35,720 --> 00:00:40,960

But do miracles still happen today? Every year millions of devout Christians make their

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00:00:40,960 --> 00:00:46,920

way to shrines such as Lourdes hoping for a miraculous cure. Tonight we look at two case studies

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00:00:46,920 --> 00:00:52,720

of what believers claim are modern day miracles. In our second story the evidence was so convincing

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00:00:52,720 --> 00:00:58,160

that even the Vatican was compelled to take note. But first the story of a woman who thought

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00:00:58,160 --> 00:01:08,120

she was dying of an incurable disease. Now she's well, but was it a miracle? No, we've

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00:01:08,120 --> 00:01:20,160

a grand day for traveling, Marion. Sunday the 3rd of September, 1989. Marion Carroll

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00:01:20,160 --> 00:01:27,520

begins the journey which will change her life. Diagnosed as Sevillea with multiple sclerosis,

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00:01:27,520 --> 00:01:32,640

she was taken from her home in Athlone, County West Meath on a pilgrimage to a small village

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00:01:32,640 --> 00:01:39,960

in the west of Ireland. I've never prayed for a cure in my life, but I did trust the

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00:01:39,960 --> 00:01:46,240

Lord. Whether I lived or I died, he knew what was best for me. But the story began 20 years

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00:01:46,240 --> 00:01:51,560

ago when Marion with a young family to look after experienced the first signs of a mystery

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00:01:51,560 --> 00:01:58,720

illness. I woke up one morning and my leg felt numb and there was a pain in my leg.

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00:01:58,720 --> 00:02:04,600

I thought I was dancing the night before. She was sent to a psychiatrist because her

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00:02:04,600 --> 00:02:10,680

doctors in Athlone could find no physical explanation for her problems. I asked her,

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00:02:10,680 --> 00:02:14,680

is it my nerves? I said, my husband's in the army and he's away a lot. And I have to be

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00:02:14,680 --> 00:02:19,520

mother and father. I'd like to be able to pull myself together. And he said no. If all

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00:02:19,520 --> 00:02:26,040

my patients come in like you, I'd be over job. But in 1978, a specialist raised the

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00:02:26,040 --> 00:02:32,440

specter of a terminal illness. Mr. Cairne says, your wife's got MS and I said, sorry doctor,

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00:02:32,440 --> 00:02:38,600

I don't know what MS is. And he says multiple sclerosis and I said, I still don't know because

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00:02:38,600 --> 00:02:45,560

I've never heard that word before. The disease leads to progressive deterioration and there

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00:02:45,560 --> 00:02:51,560

is no known cure. Marion began to suffer from kidney infections, blackouts and the loss of

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00:02:51,560 --> 00:03:00,040

power in her limbs. She became almost completely dependent. I had a special chair that Marion

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00:03:00,040 --> 00:03:04,520

had to be washed every morning and I used to put her into the chair and bring her down

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00:03:04,520 --> 00:03:10,120

to the bathroom and shower and put her back in the bed again. I was just like a baby in

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00:03:10,120 --> 00:03:17,920

a pram. Had to be washed, fed, changed, moved. As they approached the shrine of Nock in County

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00:03:17,920 --> 00:03:23,960

Mayo, Marion was at an all time low. Her husband told me that Marion didn't want to go to the

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00:03:23,960 --> 00:03:29,240

ships after getting one of these kidney infections. You know, I felt myself, well, she can't have

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00:03:29,240 --> 00:03:33,080

a whole lot of time left. Wounded to myself, was there going to be a waste of time bringing

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00:03:33,080 --> 00:03:43,800

her to the funeral even. But we carried on. The shrine of our lady in Nock draws over a

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00:03:43,800 --> 00:03:49,200

million pilgrims every year. They come to visit the place where the Virgin Mary is believed

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00:03:49,200 --> 00:03:59,640

to have appeared to 15 villagers in 1879. Marion was brought here to the reception ward for

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00:03:59,720 --> 00:04:06,640

the first time in the last 10 years. The first time in the last 10 years, Marion was brought

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00:04:06,640 --> 00:04:13,560

here to visit the place where the Virgin Mary was believed to have appeared. The first time

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00:04:13,560 --> 00:04:20,480

in the last 10 years, Marion was brought here to visit the place where the Virgin Mary was

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00:04:20,880 --> 00:04:29,400

crucially in. The sick are brought into the Basilica to be anointed and it was here that

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00:04:29,400 --> 00:04:36,360

Marion was taken on the afternoon of the 3rd of September 1989. Put me in the center, right

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00:04:36,360 --> 00:04:42,600

under the statue of our Lady of Nock and I said to her, you're a mother too. You know how I feel.

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00:04:42,600 --> 00:04:49,920

I knew I was going to die and I had been praying, asking Jesus and Mary to let me live long enough

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00:04:50,320 --> 00:04:52,800

to see Corin and Anthony out of their teenage years.

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00:04:57,440 --> 00:05:02,200

Marion felt restless throughout the service, but it was that communion that her remarkable

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00:05:02,200 --> 00:05:03,440

experiences began.

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00:05:04,720 --> 00:05:05,840

Body of Christ.

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00:05:12,240 --> 00:05:17,920

After I received Holy Communion, I got a very bad pain in both my heels, which was very unusual.

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00:05:18,480 --> 00:05:23,920

And I realized something that I received Holy Communion normal, which I hadn't been able to do

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00:05:23,920 --> 00:05:30,160

in a long, long time. Also that pain that came in my heels, that pain went and when that pain went,

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00:05:30,160 --> 00:05:32,160

every pain in my body went with it.

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00:05:34,160 --> 00:05:40,160

It was during the blessing of the sick that Marion experienced her most intense feelings.

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00:05:40,480 --> 00:05:46,480

And when he came in front of the stretcher and he held it up and he blessed me, it was at that time,

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00:05:46,480 --> 00:05:52,480

I got this beautiful feeling, a magnificent feeling. And I could whisper, breeze, telling me

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00:05:52,480 --> 00:05:56,480

that if the stretcher was open, that I could get up and walk.

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00:06:04,000 --> 00:06:10,000

Marion was returned to the ward where a doctor's wife, Mary, was taken to the hospital.

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00:06:10,240 --> 00:06:13,600

The wife was one of two witnesses to the miracle she claims.

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00:06:13,600 --> 00:06:18,640

Lula, would you think I was crazy if I said I thought I could walk?

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00:06:18,640 --> 00:06:26,000

Not at all, Marion. It's been a long day. You must be tired out now. You'll be away home soon.

57

00:06:26,000 --> 00:06:30,160

No, no. I really think I can. Whichever under the straps.

58

00:06:31,200 --> 00:06:36,480

I can't do that, Marion. I'd have to get a nurse. Shall I fetch Maureen?

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00:06:37,280 --> 00:06:38,560

Yeah, yeah, do.

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00:06:38,640 --> 00:06:40,160

All right.

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00:06:46,800 --> 00:06:56,720

I said I would ask nurse Maureen, which we did, and it was Maureen who came over and opened her straps.

62

00:06:57,600 --> 00:06:59,760

Now, Marion, can I help you?

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00:06:59,760 --> 00:07:02,080

I mean, I want to get up. I think I can walk.

64

00:07:02,800 --> 00:07:04,880

Now, Marion, you know you can't.

65

00:07:04,960 --> 00:07:09,040

But if the strange is failing, something happened in there. Please undo the straps.

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00:07:10,080 --> 00:07:11,040

All right, Marion.

67

00:07:15,200 --> 00:07:20,720

I thought maybe she'd been a long time lying on the stretcher and that the straps were tight.

68

00:07:20,720 --> 00:07:26,320

So I said I'd undo the straps for her and then she wanted me to take the blankets off.

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00:07:27,120 --> 00:07:28,080

Take it easy, Marion.

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00:07:28,080 --> 00:07:28,800

What have I made?

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00:07:30,320 --> 00:07:31,440

Take it easy. Be careful.

72

00:07:31,760 --> 00:07:36,720

She tried to move her legs off the stretcher.

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00:07:39,520 --> 00:07:40,240

Oh, mind.

74

00:07:40,800 --> 00:07:42,560

Easy, Marion. Be careful.

75

00:07:43,680 --> 00:07:45,280

We gave her, I suppose, a little help.

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00:07:45,280 --> 00:07:46,080

Good girl.

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00:07:50,800 --> 00:07:52,640

Easy, easy, easy.

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00:07:54,400 --> 00:07:55,920

Leave me now. I can do myself.

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00:07:55,920 --> 00:07:57,440

Now, leave me. Leave me, leave me, leave me.

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00:07:58,240 --> 00:08:00,800

We were trying to help her and she kept doing this.

81

00:08:00,800 --> 00:08:02,000

Go away and don't touch me.

82

00:08:02,560 --> 00:08:03,200

Can you do myself?

83

00:08:06,560 --> 00:08:12,000

She had a good catheter and urine bag and they were dragging on the floor and I really didn't know what to do with her.

84

00:08:19,440 --> 00:08:24,800

When I stood up and knocked, just right in front of me, I seen my own heart

85

00:08:24,800 --> 00:08:30,320

and I was so full of joy and peace, it was like looking directly into the sun.

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00:08:35,760 --> 00:08:40,160

The Carroll family immediately contacted their parish priest with news of the cure.

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00:08:40,720 --> 00:08:47,840

When I got the phone message, I just took it for granted that Marion was either dead or dying.

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00:08:48,080 --> 00:08:58,880

Marion's cure and miracle was just as spectacular and sensational as any of the great gospel miracles.

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00:09:00,880 --> 00:09:06,720

Six years on, Marion Carroll has not had an ache or a pain, but was her recovery a miracle?

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00:09:07,280 --> 00:09:10,720

Such claims are dealt with first by the Nock Medical Bureau.

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00:09:11,120 --> 00:09:19,360

Marion arrived very disabled and went home carefully cured as testified by her own personal position the following day.

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00:09:20,720 --> 00:09:28,720

For someone to make such a dramatic and instant cure immediately raises a medical interest as to exactly what was going on here.

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00:09:30,720 --> 00:09:35,200

It's Dr. Marion's job to establish whether Marion's recovery can be explained medically.

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00:09:35,200 --> 00:09:39,200

It has been the experience sometimes looking at cases of people who have been cured.

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00:09:39,200 --> 00:09:43,200

We find that in point of fact they have not been suffering from what they thought they were.

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00:09:43,200 --> 00:09:51,200

Perhaps there is no more difficult disease to get a variance of opinion among the medical profession, particularly in the early stages than multiple sclerosis.

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00:09:51,200 --> 00:09:53,200

I will be done, I'll make it.

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00:09:53,200 --> 00:09:59,200

Marion's medical records show that there were doubts about the diagnosis in Marion's case.

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00:09:59,200 --> 00:10:09,200

In 1981, one specialist noted mild multiple sclerosis with functional overlay, suggesting that Marion was exaggerating her symptoms.

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00:10:09,200 --> 00:10:17,200

But the records also document her deterioration in walk and muscular power and many other signs of the disease.

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00:10:17,200 --> 00:10:31,200

Marion's recovery has puzzled many doctors including her own GP, Dr. Patrick Omara.

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00:10:31,200 --> 00:10:43,200

It was an incredible sight. I can't explain it. I don't think anybody can at this stage. It was something that I certainly had never seen before and I'm unlikely to see again.

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00:10:47,200 --> 00:10:53,200

The doctors involved in Marion's case will attend a medical commission at the shrine next year.

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00:10:53,200 --> 00:11:00,200

If they cannot explain her recovery, it will be left to the church to decide what happened at Nock that day.

105

00:11:00,200 --> 00:11:07,200

Sometimes we actually need to feel, touch and see God's love because we're so human. That's why I'm sitting here now with you talking.

106

00:11:07,200 --> 00:11:12,200

It's not my gift, it's a gift to the people. Why he chose me, I don't know.

107

00:11:12,200 --> 00:11:17,200

Sceptics might say that Marion's recovery is no more than a remission, a common feature of MS.

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00:11:17,200 --> 00:11:26,200

But doctors in her case point out that remissions are normally not as complete and rarely last as long. The jury is still out in Marion's case.

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00:11:34,200 --> 00:11:40,200

This is a book of saints, but it's already out of date and new saint may be proclaimed at any time.

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00:11:40,200 --> 00:11:45,200

Candidates for sainthood have to be officially investigated and approved by Rome.

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00:11:45,200 --> 00:11:50,200

A would-be saint has to have proof of one or two miracles attributed to their power of intercession.

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00:11:50,200 --> 00:11:53,200

No miracles, no sainthood.

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00:11:53,200 --> 00:12:00,200

Tonight our second story takes us to Philadelphia, to a family that prayed for just such a miracle and got one.

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00:12:01,200 --> 00:12:07,200

You ready to go for a bike ride? Want to see the ducks down the river? Back here? Good.

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00:12:07,200 --> 00:12:12,200

Thirty-five-year-old Robert Gutterman lives with his family in Philadelphia.

116

00:12:12,200 --> 00:12:15,200

Look at the pretty flowers there on the tree.

117

00:12:15,200 --> 00:12:19,200

He believes he owes his life to a miracle.

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00:12:19,200 --> 00:12:24,200

Twenty years ago he was rushed to St. Christopher's Hospital in severe pain.

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00:12:24,200 --> 00:12:28,200

What began as a simple earache had turned into a brush with death.

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00:12:28,200 --> 00:12:32,200

This young man had what we call an acute mastoid infection.

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00:12:32,200 --> 00:12:37,200

When the doctor examined his ear on the operating room table,

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00:12:37,200 --> 00:12:44,200

he found that part of the bone that separates the ear to the brain had already been destroyed,

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00:12:44,200 --> 00:12:49,200

exposing the covering of the brain, which is called the dura mater.

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00:12:49,200 --> 00:12:53,200

Now, if the infection had progressed just a little bit more,

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00:12:53,200 --> 00:13:00,200

the boy would have ended up with either a meningitis or a brain abscess and death.

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00:13:00,200 --> 00:13:05,200

After the operation, the doctors told Robert's mother they believed they had saved her son's life,

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00:13:05,200 --> 00:13:08,200

but his hearing would be permanently damaged.

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00:13:08,200 --> 00:13:12,200

Mrs. Gutterman, a devout Catholic, prayed for his recovery.

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00:13:12,200 --> 00:13:19,200

Ear surgeon Dr. Miles Terz have been forced to abandon the operation and was expecting further problems.

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00:13:19,200 --> 00:13:23,200

There was so much disease, I made the judgment, the decision,

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00:13:23,200 --> 00:13:28,200

that the best I could do would be to clean it out as much as possible

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00:13:28,200 --> 00:13:35,200

and stay away from all those things that could give him a serious, significant,

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00:13:35,200 --> 00:13:40,200

or conceivably life-threatening complications from the procedure.

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00:13:41,200 --> 00:13:46,200

But there was a remarkable development on the very evening of the operation.

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00:13:49,200 --> 00:13:59,200

MUSIC

136

00:13:59,200 --> 00:14:03,200

Who's calling me? Somebody's calling my name.

137

00:14:03,200 --> 00:14:06,200

No, Bobby. It's just a noise outside.

138

00:14:06,200 --> 00:14:09,200

But I heard somebody calling me.

139

00:14:09,200 --> 00:14:13,200

It's not you, Bobby. It's just somebody else in the corridor.

140

00:14:13,200 --> 00:14:17,200

Now go back to sleep. Go back to sleep now.

141

00:14:17,200 --> 00:14:22,200

Mrs. Gutterman was convinced that, against all the odds, her son's hearing was perfect.

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00:14:22,200 --> 00:14:23,200

Nurse?

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00:14:23,200 --> 00:14:26,200

Well, I remember the next morning when the doctor came in,

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00:14:26,200 --> 00:14:29,200

my mother had told him that I can hear,

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00:14:29,200 --> 00:14:31,200

and I remember him looking and saying,

146

00:14:31,200 --> 00:14:36,200

no, we already told you that there's too much damage there

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00:14:36,200 --> 00:14:39,200

and that he'd never be able to hear out of that ear.

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00:14:39,200 --> 00:14:43,200

MUSIC

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00:14:43,200 --> 00:14:47,200

But Mrs. Gutterman's certainty that a miracle had happened to her son

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00:14:47,200 --> 00:14:51,200

persuaded Dr. Tertz to carry out an immediate test.

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00:14:51,200 --> 00:14:54,200

The results showed a return to normal hearing.

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00:14:54,200 --> 00:14:56,200

I have no explanation.

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00:14:56,200 --> 00:15:00,200

If you ask me, what did I do to get that outcome,

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00:15:00,200 --> 00:15:04,200

I will tell you I didn't do anything to get that outcome.

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00:15:04,200 --> 00:15:07,200

MUSIC

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00:15:07,200 --> 00:15:08,200

Thank you, doctor.

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00:15:08,200 --> 00:15:11,200

So extraordinary was Robert Gutterman's recovery

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00:15:11,200 --> 00:15:16,200

that the Archdiocese of Philadelphia set up a series of special tribunal hearings

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00:15:16,200 --> 00:15:18,200

to examine the case in detail.

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00:15:18,200 --> 00:15:23,200

The father, son, and holy ghost, amen.

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00:15:23,200 --> 00:15:28,200

We ask you for the strength and wisdom we need to carry out our task today.

162

00:15:28,200 --> 00:15:30,200

We pray this through Jesus Christ.

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00:15:30,200 --> 00:15:34,200

Acting on rules set down by Rome for the investigation of miracle claims,

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00:15:34,200 --> 00:15:37,200

the tribunal set about interviewing key witnesses.

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00:15:37,200 --> 00:15:40,200

MUSIC

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00:15:40,200 --> 00:15:43,200

Do you swear to tell the whole truth and nothing but the truth

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00:15:43,200 --> 00:15:45,200

to all the questions placed before you?

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00:15:45,200 --> 00:15:47,200

I do, father.

169

00:15:47,200 --> 00:15:48,200

What is your name?

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00:15:48,200 --> 00:15:50,200

Beatrice Marie Gutterman.

171

00:15:50,200 --> 00:15:53,200

And what is your relationship with Robert?

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00:15:53,200 --> 00:15:55,200

I am his mother.

173

00:15:55,200 --> 00:15:59,200

Dr. Tertz set out the clinical picture to the tribunal.

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00:15:59,200 --> 00:16:04,200

Well, the mastoidectomy showed an ear which was filled with granulation

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00:16:04,200 --> 00:16:08,200

and a middle ear which was also filled with granulation.

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00:16:08,200 --> 00:16:14,200

And none of the ossicles could be identified because of the disease.

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00:16:14,200 --> 00:16:18,200

The ossicles are small bones in the middle ear crucial for hearing.

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00:16:18,200 --> 00:16:21,200

They seemed to have grown back.

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00:16:21,200 --> 00:16:24,200

The doctor was absolutely amazed.

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00:16:24,200 --> 00:16:26,200

When he examined him, he said, I don't believe it.

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00:16:26,200 --> 00:16:28,200

I don't believe it.

182

00:16:28,200 --> 00:16:31,200

He is actually reconstructing anatomy.

183

00:16:31,200 --> 00:16:33,200

I asked what that meant.

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00:16:33,200 --> 00:16:38,200

And he said that the flesh was fusing together to repair the hole in the drum.

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00:16:38,200 --> 00:16:43,200

He asked what we did that his other patients don't do.

186

00:16:43,200 --> 00:16:47,200

Both Robert and I said, we pray.

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00:16:47,200 --> 00:16:52,200

MUSIC

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00:16:52,200 --> 00:16:54,200

Having exhausted all the medical possibilities,

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00:16:54,200 --> 00:16:59,200

the tribunal required evidence that prayer had been instrumental in the cure.

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00:16:59,200 --> 00:17:02,200

Mrs. Gutterman told the tribunal how she had turned to the sisters

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00:17:02,200 --> 00:17:06,200

of the Blessed Sacrament Order near her home.

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00:17:06,200 --> 00:17:08,200

Sister, may I please speak with you?

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00:17:08,200 --> 00:17:12,200

She knew us because her son had been an altar boy here.

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00:17:12,200 --> 00:17:16,200

And so she came to us to ask the Lord to help him bear the pain.

195

00:17:16,200 --> 00:17:18,200

That was the first thing.

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00:17:18,200 --> 00:17:23,200

Then she asked if he could only be well.

197

00:17:23,200 --> 00:17:27,200

MUSIC

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00:17:27,200 --> 00:17:30,200

The nuns prayed to the founder of their order,

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00:17:30,200 --> 00:17:33,200

Mother Catherine Drexel, who died in 1955.

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00:17:33,200 --> 00:17:37,200

She was an heiress who gave away a fortune to the poor.

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00:17:37,200 --> 00:17:42,200

The sisters believed strongly in her power to bring about healings.

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00:17:42,200 --> 00:17:46,200

I can't explain the hearing.

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00:17:46,200 --> 00:17:57,200

The only way I can explain it is that the hearing was lost and now it's there.

204

00:17:57,200 --> 00:18:00,200

Whatever he was doing in that middle ear,

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00:18:00,200 --> 00:18:05,200

I would love to take a look at that middle ear now.

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00:18:05,200 --> 00:18:11,200

The tribunal agreed that Robert should be asked to submit to another examination of his ear,

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00:18:11,200 --> 00:18:17,200

which would show, once and for all, if the damage really had repaired itself.

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00:18:17,200 --> 00:18:21,200

People were out in the sun and all.

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00:18:21,200 --> 00:18:26,200

It was now 13 years since the original operation.

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00:18:26,200 --> 00:18:32,200

A new test on Robert's ear was conducted with the latest technology.

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00:18:32,200 --> 00:18:36,200

The examination was carried out by one of America's foremost ear specialists,

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00:18:36,200 --> 00:18:40,200

Professor Louis Lowry.

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00:18:40,200 --> 00:18:45,200

Against all expectations, there were no signs of the earlier damage.

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00:18:45,200 --> 00:18:47,200

This is the ear drum here.

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00:18:47,200 --> 00:18:55,200

This is the malleus here, which is the first icicle or bone.

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00:18:55,200 --> 00:19:00,200

When we examined Robert Gutham and we could see this tympanic membrane or the ear drum,

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00:19:00,200 --> 00:19:04,200

which appeared normal, we could also see the malleus.

218

00:19:04,200 --> 00:19:08,200

Just from physical exam externally, it looked quite normal.

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00:19:08,200 --> 00:19:14,200

What's the explanation from no icicles in 74 to normal icicles in 87?

220

00:19:14,200 --> 00:19:20,200

I keep repeating, I don't make the judgment what's a miracle and what's not,

221

00:19:20,200 --> 00:19:24,200

but it's certainly not explainable by my medical career.

222

00:19:24,200 --> 00:19:30,200

We as non-clergy do not have the right to deal in miracles,

223

00:19:30,200 --> 00:19:35,200

but to the best of our knowledge, we felt it was something that we could not explain.

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00:19:39,200 --> 00:19:44,200

The Archdiocese of Philadelphia had shown there was a miracle case to answer.

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00:19:44,200 --> 00:19:48,200

Now it was the turn of Rome to provide the final say.

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00:19:49,200 --> 00:19:55,200

The Vatican's archives contain the records of miracle investigations going back to the 16th century.

227

00:20:02,200 --> 00:20:10,200

The evidence in the Guthamon case was painstakingly reexamined by Rome's own medical and theological experts.

228

00:20:12,200 --> 00:20:17,200

The process is rigorous, and many cases fail at this final stage.

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00:20:18,200 --> 00:20:22,200

Quite an amount of study by highly qualified experts is necessary.

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00:20:22,200 --> 00:20:27,200

That is the most important requirement, because we do believe in miracles,

231

00:20:27,200 --> 00:20:32,200

but we are not eager to presume a miracle.

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00:20:32,200 --> 00:20:35,200

It has to be proved and proved up to the hill.

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00:20:35,200 --> 00:20:38,200

If there is any lingering doubt, we will just cast it out.

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00:20:39,200 --> 00:20:55,200

The next stage was for Robert's case to be heard by the Cardinals of the Congregation for the Causes of Saints in the Vatican's Apostolic Palace.

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00:20:55,200 --> 00:21:00,200

We were allowed a brief glimpse of their secret deliberations.

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00:21:00,200 --> 00:21:06,200

It was this committee that passed Robert's case unanimously in 1987.

237

00:21:09,200 --> 00:21:16,200

After all the preparations, it goes to the Holy Father, and he signs the decree.

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00:21:16,200 --> 00:21:20,200

He is ultimately, in all these matters, the final judge.

239

00:21:20,200 --> 00:21:24,200

When he puts his signature on it, the sing is official, and only then it's official.

240

00:21:27,200 --> 00:21:31,200

Robert's cure was declared miraculous by the Pope.

241

00:21:33,200 --> 00:21:37,200

The decree put Catherine Drexel on the road to St. Hood.

242

00:21:37,200 --> 00:21:43,200

She was beatified in a ceremony in Rome in 1988, attended by the Guttemann family.

243

00:21:43,200 --> 00:21:49,200

The guys at work were kind of shocked when I ended up on the 6 o'clock news.

244

00:21:49,200 --> 00:21:53,200

They looked at you and they sort of said,

245

00:21:53,200 --> 00:21:56,200

well, gee Bob, you're the regular guy.

246

00:21:56,200 --> 00:22:01,200

You know, you go out and you have a couple beers with the boys, and how could this be?

247

00:22:01,200 --> 00:22:08,200

You know, and again, it gets very kind of difficult because God doesn't just show up to the Holy people,

248

00:22:08,200 --> 00:22:12,200

or to, you know, the worst of people.

249

00:22:12,200 --> 00:22:15,200

God loves us all equally.

250

00:22:15,200 --> 00:22:22,200

The blessed Catherine Drexel needs one more miracle attributed to her, and then she'll become St. Catherine.

251

00:22:22,200 --> 00:22:29,200

And Robert Guttemann, well, he remains one of those rare hospital patients who can honestly say he's had a miraculous recovery.

252

00:22:29,200 --> 00:22:31,200

Good night.